



**D/27 SPRING COUNCIL/CONFERENCE and CHANGE OF WATCH  
DOUBLETREE HOTEL by HILTON  
New Bern, NC  
March 17-19, 2017  
AGENDA**



**Friday, 17 March**

Uniform Casual—USPS/District/Squadron shirt

| <b>TIME</b> | <b>EVENT</b>  | <b>LOCATION</b>         | <b>EVENT LEADER</b>    |
|-------------|---|-------------------------|------------------------|
| 1300-1700   | Member Registration   | Hotel Foyer             | Pamlico Sail and Power |
|             | Voter Registration  | Hotel Foyer             | D/1Lt Dawn Gaskill, AP |
| 1300-1830   | Raffle Sales  | Hotel Foyer & about     | Pamlico Sail and Power |
| 1500-1545   | D/27 Bridge & Aides Meeting   | Executive Conference Rm | D/C Gene Alligood, AP  |
| 1500-1600   | Sqd. Commanders Meeting   | Gaston                  | Cdr Joseph Fazzari, AP |
| 1300-1700   | Silent Auction  | Pamlico                 | Pamlico Sail and Power |
| 1700-1730   | New Members, 1 <sup>st</sup> timers & PDC & Host squadron reception | Executive Conference Rm | D/C Gene Alligood, AP  |
| 1730-1830   | Member Reception  | Executive Conference Rm | D/C Gene Alligood, AP  |

**Saturday, 18 March**

Uniform Meeting – Class F or USPS/District/Squadron shirt

Uniform Change of Watch – Class A with Bowtie or Blazer with tie or appropriate attire

| <b>TIME</b>     | <b>EVENT</b>  | <b>LOCATION</b>             | <b>EVENT LEADER</b>   |
|-----------------|---|-----------------------------|---|
| 0700-1030       | Member Registration   | Hotel Foyer                 | Pamlico Sail and Power  |
|                 | Voter Registration  | Hotel Foyer                 | D/1Lt Dawn Gaskill, AP  |
| 0700-1830       | Raffle Sales  | Hotel Foyer & about         | Pamlico Sail and Power  |
| 0700-1300       | Silent Auction – <b><u>Winners at 1330</u></b>  | Pamlico                     | Pamlico Sail and Power  |
| 0800-0900       | Nominating Committee ( <b>closed</b> )  | Gaston                      | P/D/C Dave Parsons, JN  |
| 0900-1600       | Ship's Store  | Hallway outside Bradham     | D/Lt Nita Neumeister, AP  |
| 0900-1000       | Spouses Coffee  | Executive Conference Rm     | Pamlico Sail and Power  |
| 0900-1600       | Mini-Expo   | Hallway outside Bradham     | D/Lt David Stewart, AP  |
| 0900-1000       | Sea of Greed - NC Famous Drug Busts<br><b>Presenter: Judge Douglas McCullough</b>                                       | Bradham                     | D/1Lt Patricia Hakanson, SN   |
| 1010-1110       | Air/Sea Rescue<br><b>Presenter: Lt Chris Pulliam, USCG</b>  | Bradham                     | D/C Gene Alligood, AP   |
| 1115-1200       | Planning Committee ( <b>closed</b> )  | Gaston                      | P/D/C Burt Pearson III, SN-CAN  |
| 1130-1430       | Historical Tour with Lunch  | Leave by Trolley from Lobby | Sharon Alligood, S  |
| 1200-1330       | Members Awards Luncheon   | Trent/Neuse                 | D/C Gene Alligood, AP   |
| 1345-1400       | <b>Spring Council /Conference convenes</b><br>Invocation<br>Pledge of Allegiance<br>Intro. USPS Nat'l Rep & D/27 Guests | Bradham                     | D/C Gene Alligood, AP<br>P/C Alexander Wrenn, SN<br>P/D/C Dave Parsons, JN<br>P/D/C Harold O'Briant, JN |
| 1400-1500       | Chief Commander's Rep. Town Hall Meeting  |                             | R/C Michael Skelley, AP   |
| 1500-1630       | Officer Reports<br>Reports of General Committees<br>Reports of Standing Committees<br>Meeting Recesses                  |                             | D/C Gene Alligood, AP<br>Committee Chairpersons<br>Committee Chairpersons                               |
| 15' Aft. Recess | N Club Meeting  | Bradham                     | P/D/C Robert Howd, JN-CN  |
| 1730            | Members Reception (cash bar)  | Trent/Neuse                 |   |
| 1800            | Dinner (Class A w/Bowtie or Coat and Tie)<br><b><u>Raffle Winner Announced</u></b>                                      | Trent/Neuse                 | P/C Sandra Howd, AP   |
|                 | <b>DANCING TO LIVE MUSIC BY MARTIN/DAVIS BAND FROM RALEIGH</b>  |                             |   |

**Sunday 19 March**

|           |                         |                          |                       |
|-----------|-------------------------|--------------------------|-----------------------|
| 0830-1000 | Bridge planning meeting | Executive Conference Rm. | D/C Paula Stewart, AP |
|-----------|-------------------------|--------------------------|-----------------------|