



UNITED STATES POWER SQUADRONS®

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District 27

<http://www.uspsd27.org>



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Date: February 14, 2017

Subject: Notice of Meeting and Call to the 2017 USPS District 27 Spring Council and Conference

To: D/27 Membership and USPS Bridge

From: District 27 Secretary D/Lt/C John E Bagby JN

This Call to Meeting is sent in accordance with the District Bylaws
ARTICLE 5 MEETINGS, NOTICES, AND QUORUMS

“Section 5.6 - Notice of any district meeting shall be sent by the secretary to members of the Council not less than 30 days prior to the date of a regular meeting . . .”

USPS Operations Manual
SECTION 11.25 SOCIAL ACTIVITIES.

“One of the functions of a district conference is to bring together members of the squadrons. It is therefore urged that a conference be accompanied by social gatherings, such as a dinner and dance, to attract squadron members and guests. Although district conferences do have a luncheon or dinner, a member is not obligated to pay anything to attend a conference or to vote, if he is eligible. This fact should be made clear in the call to the meeting.”

No registered attendee is under any obligation to purchase any meal offered in the registration form, but all attendees are required to pay the hotel facility space usage fee.

Call to Meeting for the Spring 2017 Council/Conference at the DoubleTree by Hilton New Bern Riverfront Hotel, 100 Middle Street, New Bern, NC 28565. The meeting will be held on March 17 - 19, 2017.

The uniform will be Casual (USPS, District, or Squadron shirt) for Friday, 17 March. For Saturday, 18 March, Uniform for Meeting - Uniform F or USPS/District/ Squadron shirt, and the Uniform for Change of Watch – Uniform A with Bowtie or Blazer with tie or appropriate attire.

Since August 2012, we no longer include documents as attachments to this Notice of Meeting. All of the information is now posted on the D/27 website (www.uspsd27.org) under the Calendar tab except for the Squadron Commander's Report form which is under the Forms tab.

Reports

Please provide the D/27 Secretary with an electronic copy of all officer and committee reports that are presented before the Council or Conference via email to Secretary@uspsd27.org as soon as they are available. Provide a list of all awards presented giving the full name of the award and the recipient(s).

Squadron Commanders please submit your Squadron Commander's Report by 7 March via email to Secretary@uspsd27.org. The report is available as a fillable form at (www.uspsd27.org) at the FORMS tab.

Respectfully submitted,



D/Lt/C John E "JB" Bagby
Secretary
District 27



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Copy to: USPS National Bridge, District Bridge, Past District Commanders, Squadron Commanders, and District General Committee Chairs