



# UNITED STATES POWER SQUADRONS®

*Come for the Boating Education . . . Stay for the Friends<sup>SM</sup>*

## District 27

<http://www.uspsd27.org>



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Date: September 7, 2016

Subject: Notice of Meeting and Call to the 2016 USPS District 27 Fall Council and Conference

To: D/27 Membership and USPS Bridge

From: District 27 Secretary D/Lt/C John E Bagby JN

This Call to Meeting is sent in accordance with the District Bylaws  
ARTICLE 5 MEETINGS, NOTICES, AND QUORUMS

“Section 5.6 - Notice of any district meeting shall be sent by the secretary to members of the Council not less than 30 days prior to the date of a regular meeting . . .”

USPS Operations Manual

SECTION 11.25 SOCIAL ACTIVITIES.

“One of the functions of a district conference is to bring together members of the squadrons. It is therefore urged that a conference be accompanied by social gatherings, such as a dinner and dance, to attract squadron members and guests. Although district conferences do have a luncheon or dinner, a member is not obligated to pay anything to attend a conference or to vote, if he is eligible. This fact should be made clear in the call to the meeting.”

No registered attendee is under any obligation to purchase any meal offered in the registration form, but all attendees are required to pay the hotel facility space usage fee.

The 2016 District 27 Fall Council and Conference will take place at the Airport Embassy Suites, 204 Centreport Drive, Greensboro, NC 28217 on October 14-16, 2016. The uniform will be **Casual (USPS, District, or Squadron shirt)** for Friday and the Saturday meeting and **Blazer with pocket Insignia or appropriate attire** for the dinner on Saturday evening.

Since August 2012, we no longer include documents as attachments to this Notice of Meeting. All of the information is now posted on the D/27 website ([www.uspsd27.org](http://www.uspsd27.org)) under the Calendar tab except for the Squadron Commander's Report form which is under the Forms tab.

### **Reports**

Please provide the D/27 Secretary with an electronic copy of all officer and committee reports that are presented before the Council or Conference via email to [Secretary@uspsd27.org](mailto:Secretary@uspsd27.org) as soon as they are available. Provide a list of all awards presented giving the full name of the award and the recipient(s).

The Squadron Commander's Report is due 30 September via email to [Secretary@uspsd27.org](mailto:Secretary@uspsd27.org) but no later than two weeks before the meeting. Squadron Commanders please submit names of your primary and alternate squadron members for the **calendar year 2017** D/27 Nominating Committee which is due 30 September as soon as possible to [Secretary@uspsd27.org](mailto:Secretary@uspsd27.org).

Respectfully submitted,



D/Lt/C John E "JB" Bagby  
Secretary  
District 27



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Copy to: USPS National Bridge, District Bridge, Past District Commanders, Squadron Commanders, and District General Committee Chairs